Paul E. Patton, Governor

Janie A. Miller, Secretary Public Protection and Regulation Cabinet

Thomas M. Dorman Executive Director Public Service Commission

Honorable E.F. Martin Attorney At Law 408 North Main Street Hartford, KY 42347-0208



COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD POST OFFICE BOX 615 FRANKFORT, KENTUCKY 40602-0615

www.psc.state.ky us (502) 564-3940 Fax (502) 564-3460 January 31, 2003 Martin J. Huelsmann Chairman

Gary W. Gillis Vice Chairman

Robert E. Spurlin Commissioner

RECEIVED FEB 0 3 2003

RE: Case No 2003-00034

Ohio County Water District
(General Rates)

Historical Test Period

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received January 28, 2003 and has been assigned Case No 2003-00034. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

Thomas M. Dorman Executive Director

TD/jc

